



MEENAKSHI

ACADEMY OF HIGHER EDUCATION & RESEARCH

DEEMED TO BE UNIVERSITY U/S 3 OF UGC ACT, 1956

Faculty Annual Self-Appraisal Form

Academic Year: _____

Part A

(To be filled by Faculty Member)

(Please attach the relevant proofs as Annexures)

Part 1 - General Information

| | | |
|------|-------------------------------------|--|
| 1.1 | Name of the Faculty Member | |
| 1.2 | Father's/Husband's Name | |
| 1.3 | Designation | |
| 1.4 | Department | |
| 1.5 | College | |
| 1.6 | Date of Last Promotion | |
| 1.7 | Address (with Pincode) | |
| | | |
| | | |
| 1.8 | Contact No | |
| 1.9 | Email ID | |
| 1.10 | Qualification Completed: | |
| | Currently Pursuing: | |
| 1.11 | Total Experience (in years) | |
| 1.12 | Number of years of service in MAHER | |

Part 2 – Academic Performance Indicators

Category 1 – Teaching, Learning and Evaluation Related Activities

1.1 Lectures taken, Seminars/Journal Discussions Conducted, Practical/Clinical Demonstrations given

| S No | Subject/Course | UG/PG | Type of Session* | No of Sessions Taken |
|------|----------------|-------|------------------|----------------------|
| | | | | |
| | | | | |

* Lectures taken, Seminars/Journal Discussion Conducted, Practical/Clinical Demonstrations given

1.2 Courses/Programmes Attended (Short Courses, FDPs, PDPs, Conferences, Continuing Education Programmes, Workshops, Seminars, Other Academic Programmes)

| S No | Date | Title of Course/Programme | Hosted by | Duration |
|------|------|---------------------------|-----------|----------|
| | | | | |
| | | | | |

Category 2 – Administrative Roles/Additional Responsibilities

| S No | Role/Contribution | Departmental/College/University |
|------|-------------------|---------------------------------|
| | | |

Category 3 – Research, Publications & Academic Contributions

3.1 Journal Publications

| S No | Title of Publication (with complete reference) | Indexed in (Scopus, Web of Science, Pubmed) |
|------|------------------------------------------------|---------------------------------------------|
| | | |
| | | |

3.2 Book Publications

| S No | Title of Book/Title of chapter | Name of Publisher | ISBN No |
|------|--------------------------------|-------------------|---------|
| | | | |
| | | | |

3.3 Poster/Paper Presentations in Conferences

| S No | Title of Poster/Paper | Title of Conference/ Programme | International/National/ /State/University/College Level |
|------|-----------------------|--------------------------------|---------------------------------------------------------|
| | | | |
| | | | |

3.4 Invited Guest Lectures/Chairperson at Conferences/Other Academic Programmes

| S No | Title of Lecture /Academic Session | Title of Conference/Programme | International/National /State |
|------|------------------------------------|-------------------------------|-------------------------------|
| | | | |
| | | | |

3.5 Membership in Professional Bodies

| S No | Name of Professional Body | Type/Nature of Membership | Role in the Professional body |
|------|---------------------------|---------------------------|-------------------------------|
| | | | |
| | | | |

3.6 Grants/Funds Received

| S No | Title of Study | Name of Funding Agency | Period | Grants Received in academic year (Rs) |
|------|----------------|------------------------|--------|---------------------------------------|
| | | | | |
| | | | | |

3.7 Details of Consultancy Services

| S No | Type/Nature of Service Rendered | Name of Consulting Agency | Resources of MAHER utilized (Yes/No) | Total Amount Generated (Rs) |
|------|---------------------------------|---------------------------|--------------------------------------|-----------------------------|
| | | | | |
| | | | | |

3.8 Research Guidance Provided

| S No | Number of Projects guided | Number of Projects which received Grants | Number of Projects which won awards | Number of Projects which got published/copyrighted/patented |
|--------|---------------------------|------------------------------------------|-------------------------------------|-------------------------------------------------------------|
| UG | | | | |
| PG | | | | |
| PhD | | | | |
| Others | | | | |

3.9 IPR Track record

| S No | Type of IPR (Patent/Copyright/Design Application) | Title of IPR | Application No. | Status (Filed/Published/Granted) |
|------|---------------------------------------------------|--------------|-----------------|----------------------------------|
| | | | | |

| | | | | |
|--|--|--|--|--|
| | | | | |
| | | | | |

3.10 Awards/Recognitions won (including Fellowships)

| S No | Name of the Award | Year | Name of the Awarding agency |
|-------------|--------------------------|-------------|------------------------------------|
| | | | |
| | | | |

4.1 Any other contributions to the institution

Date

Signature of Faculty Member



MEENAKSHI

ACADEMY OF HIGHER EDUCATION & RESEARCH
DEEMED TO BE UNIVERSITY U/S 3 OF UGC ACT, 1956

Part B (to be filled by HOD/Dean)

1. By the HoD (in case of Professor / Associate Professor / Assistant Professor / Lecturer)
2. By the Dean/Principal of College (in case of Head of Department)

1. Grading

| S No | Activity | Very Good | Good | Fair | Poor |
|------|--------------------------|-----------|------|------|------|
| 1 | Teaching | | | | |
| 2 | Research | | | | |
| 3 | Cocurricular & Extension | | | | |
| 4 | Administration | | | | |

2. Reason for grading of work

3. Overall appraisal of the employee's work

4. Difficulty/obstacles faced

5. Suggestions for removal of difficulty

Date

Signature
(HOD/Dean/Principal)